



P. Greenlee's beautiful shawl on display at our exhibit at Casa, Fall 2019

# FEATURE PROGRAM Japanese Notan

**Details:** Wednesday, March 11, 2019, Casa Textile Studio, 7-9 pm

Notan is a Japanese word meaning the balance between dark and light. It is also an art form involving papercutting and positive and negative shapes. The Japanese artists begin with black and white paper and cut out shapes and lines to create a unique design. The concepts can also be used in fabric and other surface designs.

# Theme for 2019/2020: *Re-making*

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# Library Update

#### New in the Library

The Best of Both Worlds – Dunnewold
Fusing Fabric: Creating Cutting, Bending and Markmaking
– Beal

Felt and Fibre Art - Hughes Art in Felt and Stitch – Moy Mackay Digital Fibre Art – Wen Redmond Design and Print Your Own Fabric Inspiration Kantha – Hergert

Feel free to take these books out of our library and use some of the inspiration on your next project!

### Helen Schuler Exhibit: Mingling with Nature

We have an exhibit coming up from June 21st to July 25th at the Helen Schuler Nature Center, please reflect on the theme for new creations this year and consider submitting in newly finished projects for the exhibit. We are excited to show our felted landscapes from the 2019 fall workshop with Esther Neufeld.

### **Other Community Events**

Galt Museum – Needle Felted Hearts – Thursday, February 6<sup>th</sup>, 2019 7 – 9 pm U of L Art Gallery – Culture Vulture – Freeform Painting February 29, 11am – 4pm





Felted Landscape Projects





Show and Share

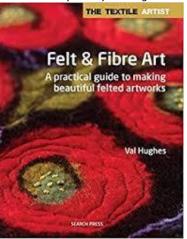
Members are encouraged to bring some work to
each meeting and program, whether it is a
completed piece or in the progress of discovery

### **Volunteer Opportunities**

We are currently looking for volunteers to lead upcoming programs and to join one of the committees.

<u>Felt and Fibre Art: A practical guide to making beautiful felted artworks</u> by Val Hughes

Book Review by Tracey Bolseng



Val Hughes is a textile artist that uses wet and nuno felting, mixed media and free motion machine embroidery to create felted art pieces. The first three chapters are a good discussion of:

- Materials: types of wool fibres; knitting wool and yarns; other fibres like soybean, bamboo and silk; handmade papers; fabrics and embellishments.
- Techniques and tools: soap, rolling mats, spray bottle, etc.
   There are good written and visual instructions for wet and nuno felting techniques.
- Inspiration: What are your sources of inspiration and influence? How can you translate these ideas into the practice of felting? Val's key guides are Observe, Make notes, Sketch and TRUST your creative self.

Pages 42 to 143 are five projects called "The Collections". The projects' steps are numbered, with good written instructions and picture demonstrations. Wearable art is featured in three of the projects.

Summary: <u>Felt and Fibre Art</u> by Val Hughes is a good reference book for those interested learning and creating in the wet felting process.

### Introduction to our 2020 Theme: Re-Making





In late December, I watched a four-part series on Acorn TV called "Victorian House of Arts and Crafts", described as a "living history" series. Six, 21° century, crafters move into a commune in Wales that recreates life during the late 1800s Arts and Crafts movement. They are given specific challenges to renovate four rooms during their four-week stay, one room per week, using original Victorian tools and techniques and no present-day technology. They wear clothes, eat, sleep and work as did the 19° century artisans. The challenges they are given do not necessarily match their areas of expertise. Used to working alone, they find they must cooperate with and assist each other to complete their tasks.

The Arts and Crafts Movement was covered in some detail, along with its two most influential figures, John Ruskin and William Morris. It grew out of a concern for the effects of industrialization and established new principles for living and working and was in reaction to some of the most negative impacts of the Industrial Revolution: poor quality of mass-produced items, devaluing of hand and home crafted products, the poor working conditions in factories, and the inability of crafters to earn a living income.

It was a political and social movement based on ideals which placed value on the quality of materials and design, as well as the quality of life. Ruskin examined the relationship between art, society and labor. Morris followed Ruskin's principles but also encouraged his followers to bring joy to their work, share knowledge and bring beauty to all. The movement emphasized the creation of beautiful but <u>functional</u> products in furniture, cabinet making, architecture, home décor, crafts and even garden design. Morris was a conservationist and promoted nature themes and <u>simplicity in design</u>. The British movement discouraged the use of machinery in production. In North America, the integration of machinery was welcomed, while still advocating individual craftsmanship.

The overlap between the Arts and Crafts movement of 1880 – 1920 and the current Maker Movement seems obvious to me. The Maker Movement, initiated in 2006 by Dale Dougherty, brings together people who designed and made things at home from things they already had, with the help of new digital tools and knowledge shared on the internet. While it had its origins in the technological sector, it has now spread to all areas of production and embraces and informs today's DIY movement as well as the integration of digital tools into art and invention. Wikipedia states the Maker Movement is a social movement with an artisan spirt which emphasizes learning-by-doing in a social environment. Products from many maker communities focus on health, sustainable development, environmentalism and local culture, and are a response, in part, to globalized mass production, chain stores and disposables.

So, why does any of this matter? In 2020, we are calling ourselves "Makers" and our theme is "Upcycling" or, if you prefer, a term suggested by Carol, "Re-making". What is the difference between upcycling and recycling? Recycling most often involves reducing objects to their component parts or basic forms, using resources and energy to make a completely different product, often of lower quality. Upcycling (or re-making) originates a new product by creatively reusing, all or in part, an object as it is. The resulting product involves re-imagining existing products and materials and converting them into something new, often with a higher intrinsic value and greater beauty, all while retaining the identity of the original object. (Think Carol's wonderful journal covers created by cutting up a quilt, or Pat's wonderful "tie" vest.) So, in 2020, bring joy to your work, make or "re-make" with what you already have, share your knowledge and the beauty you create, and teach and learn in a community of TSDG Makers. Here's to a fabulous, creative 2020!

# **Programs**

the Textile Studio. unless otherwise noted. Check our website for

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# **JANUARY**

# **FEBRUARY**

# **MARCH**

Wednesday 7-9 pm Textile Studio, Casa Paint Pounding with Carol

Wednesday 1 pm, Casa **Executive Meeting** 

## 19

Sunday Open Studio, 10 am - 6 pm Textile Studio, Casa

# 26

Saturday 1 - 4pm Textile Studio, Casa General Business Meeting Mingling with the Makers Miss Edith Fanny Kirk Presentation

# 12

Wednesday 7-9 pm Textile Studio, Casa Mingling with Makers

## 16

Sunday Open Studio Textile Studio, Casa

# 22

Saturday 1 – 4pm Doll Making with Alvina Wall

Wednesday 7 - 9 pmTextile Studio, Casa Japanese Notan with Tracey Bolseng

# 15

Sunday Open Studio Textile Studio, Casa

Saturday 1 - 4pmTextile Studio, Casa Mingling with Makers **Emily Carr and Laura** Vickerson presentations

Supported in part by a grant from



Check these links for additional programs of interest to TSDG members

http://galtmuseum.com/programs.htm http://www.casalethbridge.ca/classes-overview